

## Days Out 2023/24

Several workshops and rambles are organised throughout the year to allow members to socialise, learn and snap.

## Workshops 2023/24

Saturday 14<sup>th</sup> Oct '23 Fungi with Martin Cooke  
Saturday 17<sup>th</sup> Feb '24 Landscapes with Nigel Shaw  
Sunday 21<sup>st</sup> Apr '24 Wildlife with Dave Goacher

## Rambles 2023/24

Saturday 17<sup>th</sup> June  
Sunday 20<sup>th</sup> August  
Sunday 17<sup>th</sup> December

## Events & Exhibitions 2023/24

### 9<sup>th</sup> July '23 Ashby Show

We will have a stand at the show. Photos taken at the event are eligible for the Presidents and Lastolite competitions.

### 23<sup>rd</sup>-24<sup>th</sup> March '24 Midphot

We will be organising a trip over to Smethwick to see the annual regional exhibition.

### 25<sup>th</sup>-27<sup>th</sup> May '24 Ashby Arts Festival

We will be taking part and exhibiting at the annual arts festival.

## Please Note: -

As the programme is subject to change, please check the web site for latest details.

[www.ashbycameraclub.co.uk](http://www.ashbycameraclub.co.uk)

Details of meeting places and times for outings will be circulated prior to each event.

Some summer outings and practical sessions require a small donation towards costs or in support of the hosting organisation. Details will be announced before each event.

Details of formats etc for each competition can be found on the club's website. Closing dates for submission of entries for competitions will be announced by the Competition Secretary. The Winter Meetings begin at 7.15 with the formal part of the evening commencing at **7.30 prompt.**

**Note the Club does not meet every Wednesday evening. Please take careful note of the programme dates and check for any changes on our website.**

The Club is affiliated to the Photographic Alliance of Great Britain through the Midland Counties Photographic Federation. Our purpose is to bring together individuals with an interest in photography using both traditional processes and digital technology. We aim to give members the opportunity to allow others to view their work in competitions and to improve their knowledge/techniques with visiting lecturers and judges.

## Subscriptions

Subscriptions are payable to the treasurer at the following rates before the AGM.

Adult single £66	Adult joint £92
Over 60 single £57	Over 60 joint £84
Student/Junior £31	

Further information about Ashby Camera Club can be obtained from our website:-

[www.ashbycameraclub.co.uk](http://www.ashbycameraclub.co.uk)



# 2023-24 Programme

## Summer Programme 2023

### **7<sup>th</sup> June, Elvaston Castle**

Various opportunities at the country park

### **11<sup>th</sup>(Sun) June. East Midland Aero Park**

Open to us before the public opening time (£5)

### **21<sup>st</sup> June. Calke Lime Kilns**

Flora & Fauna at Calke

### **24<sup>th</sup>-26<sup>th</sup> June. Twycross Zoo**

Visit the Zoo over the weekend at your convenience.

### **5<sup>th</sup> July. Newton Regis Church&Flowers**

Church interior and flower festival.

### **12<sup>th</sup> July. Bradgate Park**

Landscapes and wildlife

### **22<sup>nd</sup>-23<sup>rd</sup> July Kirby Muxloe Castle**

Visit this English Heritage site over the weekend.

### **26<sup>th</sup> July Moira Furnace**

Industrial Archaeology and Canalside

### **5<sup>th</sup>-7<sup>th</sup> Aug. Crich Tramway Museum**

Visit the Museum over the weekend at your convenience,

### **9<sup>th</sup> Aug. Photo Challenge**

Location to be announce closer to the time.

### **16<sup>th</sup> Aug. Melbourne**

Town and Poolside

### **23<sup>rd</sup> Aug. Shardlow**

Canalside opportunities

### **30<sup>th</sup> Aug. Social Event**

Pizza and drinks at the Milking Parlour

## Winter Programme

### September 23 to May 24

### **13<sup>th</sup> Sept. AGM**

All members are encouraged to attend.

### **20<sup>th</sup> Sept. Paul Bingham**

'Wild Britain'

### **27<sup>th</sup> Sept. First Quarterly Competition**

For prints with an open theme.

### **11<sup>th</sup> Oct. MCPF Portfolio**

A chance to see the best from the region.

### **18<sup>th</sup> Oct. Peter Crichton**

'Hidden Gems'.

### **25<sup>th</sup> Oct. Jeff Jarvis Panel Comp.**

For a print panel of four 'linked' images.

### **8<sup>th</sup> Nov. Practical Evening**

Subject to be announced.

### **15<sup>th</sup> Nov. Paddy Ruske**

'Digital Ramblings'.

### **22<sup>nd</sup> Nov. Night Photography**

Out and about in Ashby

### **30<sup>th</sup> Nov. (Thur) Ext Comp v Burton**

Away at Burton

### **13<sup>th</sup> Dec. Second Quarterly Competition**

For DPIs on the theme of 'People'

### **20<sup>th</sup> Dec. Christmas Social**

A meal at the Gelsmoor, Griffy Dam

### **10<sup>th</sup> Jan. Lesley Grand-Sutton & Andrew Lings**

'Same but Different'

### **17<sup>th</sup> Jan. Lastolite & Presidents Comps.**

For images taken on club outings and practicals.

### **24<sup>th</sup> Jan. Practical Evening**

Subject to be announced.

### **31<sup>st</sup> Jan. Graham Neville**

'An Audio-Visual Experience'

### **8<sup>th</sup> Feb. (Thur) Ext Comp vs Melbourne.**

At Melbourne

### **14<sup>th</sup> Feb. Darron Matthews**

'A Close Encounter with Nature'

### **21<sup>st</sup> Feb. Third Quarterly Comp.**

For prints on a 'Freezing the Action' theme

### **28<sup>th</sup> Feb. Members Short Presentations**

Your chance to share your work with members.

### **13<sup>th</sup> Mar. Ext Tripartite Comp.**

Against Coalville & Shepshed at Smisby

### **20<sup>th</sup> Mar. Bob Brind-Surch**

'Macro Photography'

### **27<sup>th</sup> Mar. Ext Comp v Earl Shilton**

At Smisby.

### **10<sup>th</sup> Apr. Practical Evening**

Out and about for night photography.

### **16<sup>th</sup> Apr. (Tues.) Image Matching**

At Shepshed.

### **24<sup>th</sup> Apr. Vin Scothern**

'From the Other Side of the Fence.

### **8<sup>th</sup> May. Chairman's Challenge**

An evening out and about.

### **15<sup>th</sup> May. Fourth Quarterly Comp.**

For DPI's with an open theme.

### **22<sup>nd</sup> May. Awards & Programme Launch**

Results, trophies and 24/25 programme.

### **29<sup>th</sup> May. Peter Gennard**

'PG Tips – Fresh Brew'